

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.  
4800 IDS Center, 80 South Eighth Street  
Minneapolis, Minnesota 55402-2100 USA

RECEIVED  
CENTRAL FAX CENTER

NOV 15 2005

FACSIMILE COVER SHEET

TELEPHONE: (612) 349-5740 TOLL FREE: 1-800 331-4537  
FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 19

☐ Original documents to follow by mail

☒ No originals will be sent

DATE: November 15, 2005

TO: Examiner Ungar, S.  
Group Art Unit 1642

FAX #: 571-273-8300

PHONE #: 571-272-0837

Application No.: 09/992,665  
Applicant: Palm  
Due Date: November 15, 2005

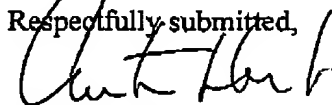
OUR REF.: 2508.37US02

FROM: Curtis B. Herbert/sab  
PHONE #: 612-349-3008

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated September 15, 2005; and

Respectfully submitted,



Curtis B. Herbert, Ph.D., Esq.  
Registration No. 45,443

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

NOV 15 2005  
Date

  
Curtis B. Herbert, Ph.D., Esq.

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

FACSIMILE SENT BY: 

NOV 15 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2508.37US02

Palm

Confirmation No.: 8494

Application No.: 09/992,665

Examiner: Ungar, S.

Filed: November 13, 2001

Group Art Unit: 1642

For: PROFILING TUMOR SPECIFIC MARKERS FOR THE DIAGNOSIS AND  
TREATMENT OF NEOPLASTIC DISEASE

AMENDMENT AFTER FINAL

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of September 15, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

NOV 15 2005  
Date of Deposit

Curtis B. Herbert  
Curtis B. Herbert, Ph.D., Esq.